



World Day of Migrants and Refugees

We need the faith and example of each other for our faith to grow strong. Our faith is shared; its depth depends on how we share that faith with one another.



**LORD... sent to
SAVE US.
PROTECT
all of us,
especially
REFUGEES AND
MIGRANTS.**



We all know of people who promise a lot and do not deliver; maybe each of us is a bit like that. Or the opposite – the grumbler who does the job anyway even if with half-good grace. That is the gospel image today. Jesus prefers the one who does good rather than the one who talks about it. Jesus never looked down

on the sinner because many of them believed what he said and did their best to do it. Our prayer moves outwards to give to others, the 'prayer of the hands'. The sinner is praised for having faith, the prayer of the heart. The test of prayer is in how we love and try to be loving people in our lives.

In this context Pope Francis says: 'Professing one's faith in Christ doesn't stop at words but must be authenticated by concrete choices and gestures, by a life marked by God's love, a great life, a life with so much love for one's neighbour'; this is echoing St Ignatius: 'Love is shown in deeds not words'.

And: "You see that the love John speaks of is not the love of soap operas! No, it is something else. Christian love has a particular quality: concreteness. Christian love is concrete. Jesus Himself, when He speaks of love, speaks to us about concrete things: feeding the hungry, visiting the sick, and many concrete things. Love is concrete.'

We pray this weekend for refugees and migrants, especially for justice and compassion for those who come to our country.

Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story

Fr. Liam Hickey

The word GRACE means for free. All is Given. That was the Good News that Jesus brought from God the Loving Father. That is the firm rock of Religion. How can we buy breath, life. They are free. The best prayer is Thanks. Some religious people were saying that you had to earn, or merit God's Love. That would be like a baby earning to be born, or saying that only special people are reserved for God's Kingdom. Jesus said that people that are longing for love, no matter what job they have, or what clothes they wear, are welcome children in God's Kingdom.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God,
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

CONCLUDING RITE

The Lord be with you. And with your spirit. And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.
Amen.
Go in peace, Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL Matthew 21: 28 - 32

A reading from the holy Gospel according to Matthew

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

**The Gospel of the Lord.
Praise to you, Lord Jesus Christ.**



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

**The word of the Lord.
Thanks be to God.**

RESPONSORIAL PSALM Ps.24: 4 - 9

R. Remember your mercy, Lord.

1. Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour [R]
2. Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth. In your love remember me, because of your goodness, O Lord. [R]
3. The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. [R]

SECOND READING

Philippians 2: 1-11 (*Shorter form in italics)
A reading from the letter of St Paul to the Philippians.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus.

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**The word of the Lord.
Thanks be to God.**



ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord, have mercy. **Lord, have mercy.**
You come in word and sacrament to strengthen us in holiness: Christ, have mercy. **Christ, have mercy.**
You will come in glory with salvation for your people: Lord, have mercy. **Lord, have mercy.**
May almighty God have mercy on us...

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, you Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

FIRST READING Ezekiel 18: 25 - 28

A reading from the prophet Ezekiel
The word of the Lord was addressed to me as follows: "You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has