

It is not easy to understand the mind of God. He sees goodness where we see none; he showers blessings where none seem to be deserved. Yet even with our limited vision we can be sure he is near us whenever we call him.



One of the meanings of this parable is that God's forgiveness is unconditional and amazing. The huge debt is a way for Jesus to say that the forgiveness of the first man was like the forgiveness of God. None of us go through life without needing the forgiveness of God in things big and small. It's like switching on the light in a dark room, or when an ugly scar heals on the body and we live in light and are beautiful again. The forgiveness is offered on trust: we are to trust that no matter what our past, the present is full of the brightness of forgiveness which flows around the world, as it flowed from Jesus on the cross and in his forgiveness of those who had tortured and killed him. The forgiveness given is contrasted with the forgiveness refused. The only reason sometimes that we forgive another is to live like Jesus or when we know we are forgiven. C.S. Lewis wrote that 'everyone thinks forgiveness is a lovely idea until they have something to forgive' (quoted in M Hogan, *Journeying with Matthew*). With the help of Jesus, we must learn to forgive but also to help others to learn to repent and forgive.
Forgive us Lord, and may we forgive each other as you forgive us.
Donal Neary SJ, Editor Sacred Heart Messenger

Jesus' Story

Fr. Liam Hickey

God cannot punish anyone, because we are God's loved children. But we can punish ourselves, and God wants to help us. There are false gods, who promise happiness from drugs, greed, and bullying, stealing, hurting others, and selfish ways that make us unhappy. Jesus' Spirit promises to help us. We light a candle, keep a pocket cross, and ask Mary Our Mother to pray for us.

ENTRANCE ANTIPHON

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

GREETING

The Lord be with you. **And with your spirit.**

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. **Lord, have mercy.**

You came to call sinners: Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us... **Amen.**

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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For you alone are the Holy One, you alone are the Lord,

remember the covenant of the Most High, and overlook the offence.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 102:1-4, 9-12

R. The Lord is compassion and love, slow to anger and rich in mercy.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. **[R]**

2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **[R]**

3. His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults. **[R]**

4. For as the heavens are high above the earth so strong is his love for those who fear him.

As far as the east is from the west so far does he remove our sins. **[R]**

SECOND READING Romans 14: 7 - 9

A reading from the letter of St Paul to the Romans

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I give you a new commandment: love one another, just as I have loved you, says the Lord. Alleluia!

GOSPEL Matthew 18: 21 - 35

A reading from the holy Gospel according to Matthew.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he

happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.



NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters,
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

EUCCHARISTIC PRAYER

The Lord be with you. **And with your spirit.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

CONCLUDING RITE

The Lord be with you. **And with your spirit.**

May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace. **Thanks be to God..**

