

# focus on sunday

TWENTIETH SUNDAY IN ORDINARY TIME 16th August 2020

The gift of Jesus in the Eucharist is a promise of his company forever in heaven. We share in his life now, and after our death in a new and different way. This is the joy and certainty of our faith.



Somehow or other Jesus was surprised by the mother's faith when she asked for her daughter to be healed. He said he had come at this point in time only for 'the lost sheep of the house of Israel', as if he had enough to do in dealing with them. Her persistence won her the attention of Jesus as he realised that she too had great faith. Can we say that Jesus was surprised by the mother? And that he changed his mind, and realised that the time had come for him to go to the Gentiles? Our first reading has God bringing foreigners to his mountain, welcoming them all to his house of prayer.

There is a lesson here for welcoming our migrants and refugees. Also, a message to look beyond what we see at first when we meet people. We change our minds when we hear a person's story or know the difficulties and the joys of their life. We change our mind about groups of people when we hear their backgrounds and see what we have in common.

In his message for the World Day for the Sick (February, 2020) Pope Francis says "Christ's words of solidarity, comfort and hope, are for the very many simple people, the poor, the sick, sinners, those who are marginalized by the burden of the law and the oppressive social system."

*Lord may your kingdom of compassion and of hope come among us.*

Donal Neary SJ, Editor Sacred Heart Messenger



Let your wish be granted.' And from that moment her daughter was well again.

**The Gospel of the Lord.**  
*Praise to you, Lord Jesus Christ.*

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*All bow for following three lines:*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**LITURGY OF THE EUCHARIST**

Pray brothers and sisters, .....  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

**AFTER THE CONSECRATION**

*The mystery of faith.*  
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

**The word of the Lord. Thanks be to God.**

**RESPONSORIAL PSALM Ps. 66:2-3, 5-6, 8**

**R. Let the peoples praise you, O God; let all the peoples praise you.**

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. **[R]**

2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. **[R]**

3. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. **[R]**

**SECOND READING Romans 11:13 - 15. 29 - 32**

**A reading from the letter of St Paul to the Romans**

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now - and only because of the mercy shown to you - will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**

**Alleluia, alleluia! Jesus proclaimed the Good News of the kingdom, and cured all kinds of sickness among the people. Alleluia!**

**GOSPEL Matthew 15:21-28**

**A reading from the holy Gospel according to Matthew**

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith.

**ENTRANCE ANTIPHON**

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

**PENITENTIAL ACT**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



May almighty God have mercy on us..... Amen.

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

**THE GLORIA**

**Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father you take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**



**OPENING PRAYER**

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ.....

**LITURGY OF THE WORD**

**FIRST READING Isaiah 56: 1.6 - 7**

**A reading from the prophet Isaiah.**

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest. Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants - all who observe the sabbath, not profaning it, and cling to my covenant - these I will bring to my holy mountain. I will make them joyful in my house of

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